

CAPSULE SUMMARY

BA-1000

St. James African Union First Colored Methodist Protestant Church

415 Jefferson Avenue

East Towson, Baltimore County

1881

Private

The St. James African Union First Colored Methodist Protestant Church at 415 Jefferson Avenue was constructed in 1881 in the East Towson neighborhood of Baltimore County. The history of East Towson dates from the purchase of one-and-a-quarter acres of land by Daniel Harris in September 1853. This is believed to be the first documented African-American landholding in Towson, and is among the oldest such ethnic enclave in Baltimore County. Further, manumitted slaves and/or descendents of former slaves, many of who were owned by Charles Ridgely, populated the neighborhood. Hampered by the low economic status of the residents, development in the 19th century was slow, increasing after the turn of the 20th century. The setting of the property, building styles, and construction materials were guided by the limited economic status of the residents and their desire to establish a neighborhood of their own without the assistance of white architects, builders, and craftsmen. By 1927, the community was ninety-five percent improved with single-family dwellings, social buildings, a school, and religious structures.

This church was first built as a one-story wood frame building it was then raised to two-stories in 1906. This Gothic Revival building has a front gable roof with a three bay wide façade and a raised central entrance. The entrance features double-leaf wood-paneled doors, a transom boarded-over, and a square-edged wood surround. Semi-circular brick steps with two iron handrails provide access to entrance. The center bay on the second story are paired 1/1 double-hung sash lancet arched windows. Each of the remaining windows are single one-light lancet arched windows. The panels above the windows are covered with weatherboard. The far right bay on the first story has a non-historic one-leaf wood paneled door covered with an aluminum awning. There is one interior brick stretcher bond chimney, and a canted oriel addition on the rear elevation. The original church was re-clad with asbestos shingles. The solid foundation is parged concrete, and the roof is covered with asphalt shingles. Attached to the rear of the south elevation is a two-story Gothic Revival Parsonage (BA-01001).

Maryland Historical Trust

Maryland Inventory of Historic Properties Form

Inventory No. BA- 1000

1. Name of Property

(indicate preferred name)

historic St. James African Union First Colored Methodist Protestant Church

other

2. Location

street and number 415 Jefferson Avenue not for publication

city, town Baltimore vicinity

county Baltimore County

3. Owner of Property

(give names and mailing addresses of all owners)

name Conference of African Union First

street and number 1203 Newport Gap Pike telephone Not Available

city, town Wilmington state DE zip code 19804

4. Location of Legal Description

courthouse, registry of deeds, etc. Baltimore County Courthouse liber 9740 folio 487

city, town Towson tax map 70A tax parcel 464 tax ID number 920660220

5. Primary Location of Additional Data

- ☐ Contributing Resource in National Register District
☐ Contributing Resource in Local Historic District
☐ Determined Eligible for the National Register/Maryland Register
☐ Determined Ineligible for the National Register/Maryland Register
☐ Recorded by HABS/HAER
☐ Historic Structure Report or Research Report at MHT
☐ Other: _____

6. Classification

Category	Ownership	Current Function	Resource Count
<input type="checkbox"/> district	<input type="checkbox"/> public	<input type="checkbox"/> agriculture	Contributing
<input checked="" type="checkbox"/> building(s)	<input checked="" type="checkbox"/> private	<input type="checkbox"/> commerce/trade	Noncontributing
<input type="checkbox"/> structure	<input type="checkbox"/> both	<input type="checkbox"/> defense	<input type="checkbox"/> buildings
<input type="checkbox"/> site		<input type="checkbox"/> domestic	<input type="checkbox"/> sites
<input type="checkbox"/> object		<input type="checkbox"/> education	<input type="checkbox"/> structures
		<input type="checkbox"/> funerary	<input type="checkbox"/> objects
		<input type="checkbox"/> government	<input type="checkbox"/> Total
		<input type="checkbox"/> health care	
		<input type="checkbox"/> industry	
		<input type="checkbox"/> landscape	
		<input type="checkbox"/> recreation/culture	
		<input checked="" type="checkbox"/> religion	
		<input type="checkbox"/> social	
		<input type="checkbox"/> transportation	
		<input type="checkbox"/> work in progress	
		<input type="checkbox"/> unknown	
		<input type="checkbox"/> vacant/not in use	
		<input type="checkbox"/> other:	
			Number of Contributing Resources previously listed in the Inventory
			1

7. Description

Inventory No. BA- 1000

Condition

<input type="checkbox"/> excellent	<input type="checkbox"/> deteriorated
<input checked="" type="checkbox"/> good	<input type="checkbox"/> ruins
<input type="checkbox"/> fair	<input type="checkbox"/> altered

Prepare both a one paragraph summary and a comprehensive description of the resource and its various elements as it exists today.

Constructed in 1881, St. James African Union First Colored Methodist Protestant Church fronts east on the west side of Jefferson Avenue. First built as a one-story wood frame building it was then raised to two-stories in 1906. This Gothic Revival building has a front gable roof with a three bay wide façade and a raised central entrance. The entrance features double-leaf wood-paneled doors, a transom boarded-over, and a square-edged wood surround. Semi-circular brick steps with two iron handrails provide access to entrance. The center bay on the second story are paired 1/1 double-hung sash lancet arched windows. Each of the remaining windows are single one-light lancet arched windows. The panels above the windows are covered with weatherboard. The far right bay on the first story has a non-historic one-leaf wood paneled door covered with an aluminum awning. There is one interior brick stretcher bond chimney, and a canted oriel addition on the rear elevation. The original church was re-clad with asbestos shingles. The solid foundation is parged concrete, and the roof is covered with asphalt shingles. Attached to the rear of the south elevation is a two-story Gothic Revival Parsonage (BA-01001). A bell hangs in a separate pyramidal roof frame structure adjacent to the church in front of the parsonage.

8. Significance

Inventory No. BA- 1000

Period	Areas of Significance	Check and justify below			
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> agriculture	<input type="checkbox"/> economics	<input type="checkbox"/> health/medicine	<input type="checkbox"/> performing arts	
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> archeology	<input type="checkbox"/> education	<input type="checkbox"/> industry	<input type="checkbox"/> philosophy	
<input checked="" type="checkbox"/> 1800-1899	<input checked="" type="checkbox"/> architecture	<input type="checkbox"/> engineering	<input type="checkbox"/> invention	<input type="checkbox"/> politics/government	
<input checked="" type="checkbox"/> 1900-1999	<input type="checkbox"/> art	<input type="checkbox"/> entertainment/ recreation	<input type="checkbox"/> landscape architecture	<input checked="" type="checkbox"/> religion	
<input type="checkbox"/> 2000-	<input type="checkbox"/> commerce	<input type="checkbox"/> ethnic heritage	<input type="checkbox"/> law	<input type="checkbox"/> science	
	<input type="checkbox"/> communications	<input type="checkbox"/> exploration/ settlement	<input type="checkbox"/> literature	<input type="checkbox"/> social history	
	<input type="checkbox"/> community planning		<input type="checkbox"/> maritime history	<input type="checkbox"/> transportation	
	<input type="checkbox"/> conservation		<input type="checkbox"/> military	<input type="checkbox"/> other:	

Specific dates 1881-present

Architect/Builder Unknown

Construction dates 1881; 1906

Evaluation for:

☐ National Register

☐ Maryland Register

☒ not evaluated

Prepare a one-paragraph summary statement of significance addressing applicable criteria, followed by a narrative discussion of the history of the resource and its context. (For compliance projects, complete evaluation on a DOE Form – see manual.)

The St. James African Union First Colored Methodist Protestant Church, located at 415 Jefferson Avenue, and is a important component of the community of East Towson. East Towson is associated with events that have made a significant contribution to the broad patterns of our history, specifically the pre-Civil War development of an African-American neighborhood in a predominately white community. The history of this property dates from the purchase of one-and-a-quarter acres of land by Daniel Harris in September 1853. This is believed to be the first documented African-American landholding in Towson, and is among the oldest such ethnic enclave in Baltimore County. Further, manumitted slaves and/or descendents of former slaves, many of who were owned by Charles Ridgely, populated the neighborhood. Hampered by the low economic status of the residents, development in the 19th century was slow, increasing after the turn of the 20th century. The setting of the property, building styles, and construction materials were guided by the limited economic status of the residents and their desire to establish a neighborhood of their own without the assistance of white architects, builders, and craftsmen. By 1927, the community was ninety-five percent improved with single-family dwellings, social buildings, a school, and religious structures. Many of the current homeowners and tenants living in the neighborhood are descendents of the first African-American residents.

East Towson as a whole is representative of an important phase of architectural development in Baltimore County, illustrating the dilution of popular architectural styles to more efficiently meet the needs of the neighborhood, and the builders' untrained abilities to execute the fashionable ornamentation. Thus, East Towson provided lower cost housing in a more suburban neighborhood, rather than the urban setting their economic status typically perpetuated.

9. Major Bibliographical References

Inventory No. BA- 1000

- Atlas of Baltimore County, Maryland*. Philadelphia, PA: G. M. Hopkins, 1877.
Baltimore County Historic Inventory.
Brooks, Neal A. and Eric G. Rockel. *A History of Baltimore County*. Towson, MD: Friends of the Towson Library, Inc., 1979.
Map of Baltimore County. Philadelphia, PA: G. W. Bromley, 1915.
Scharf, J. Thomas. *History of Baltimore City and County From the Earliest Period to the Present Day: Including Biographical Sketches of Their Representative Men*. Philadelphia, PA: Louis H. Everts, 1881. Reprinted by Higginson Book Company, Salem, MA.
Sidney, J. C. *Map of the City and County of Baltimore, Maryland, from Original Surveys*. Baltimore, MD: James M. Stephens, 1850.

10. Geographical Data

Acreage of surveyed property	<u>.20 Acre</u>	
Acreage of historical setting	<u>Unknown</u>	
Quadrangle name	<u>Towson</u>	Quadrangle scale: <u>1:24,000</u>

Verbal boundary description and justification

The St. James Church is located at 415 Jefferson Avenue in East Towson in the Ninth District of Baltimore County. It has historically been associated with Tax Map 70A, Parcel 464 since its construction in 1881.

11. Form Prepared by

name/title	K. Baynard, R. Weidlich, and J. Bunting, Architectural Historians		
organization	EHT Tracerics, Incorporated	date	November 5, 2001
street & number	1121 5th Street NW	telephone	202.393.1199
city or town	Washington	state	DC

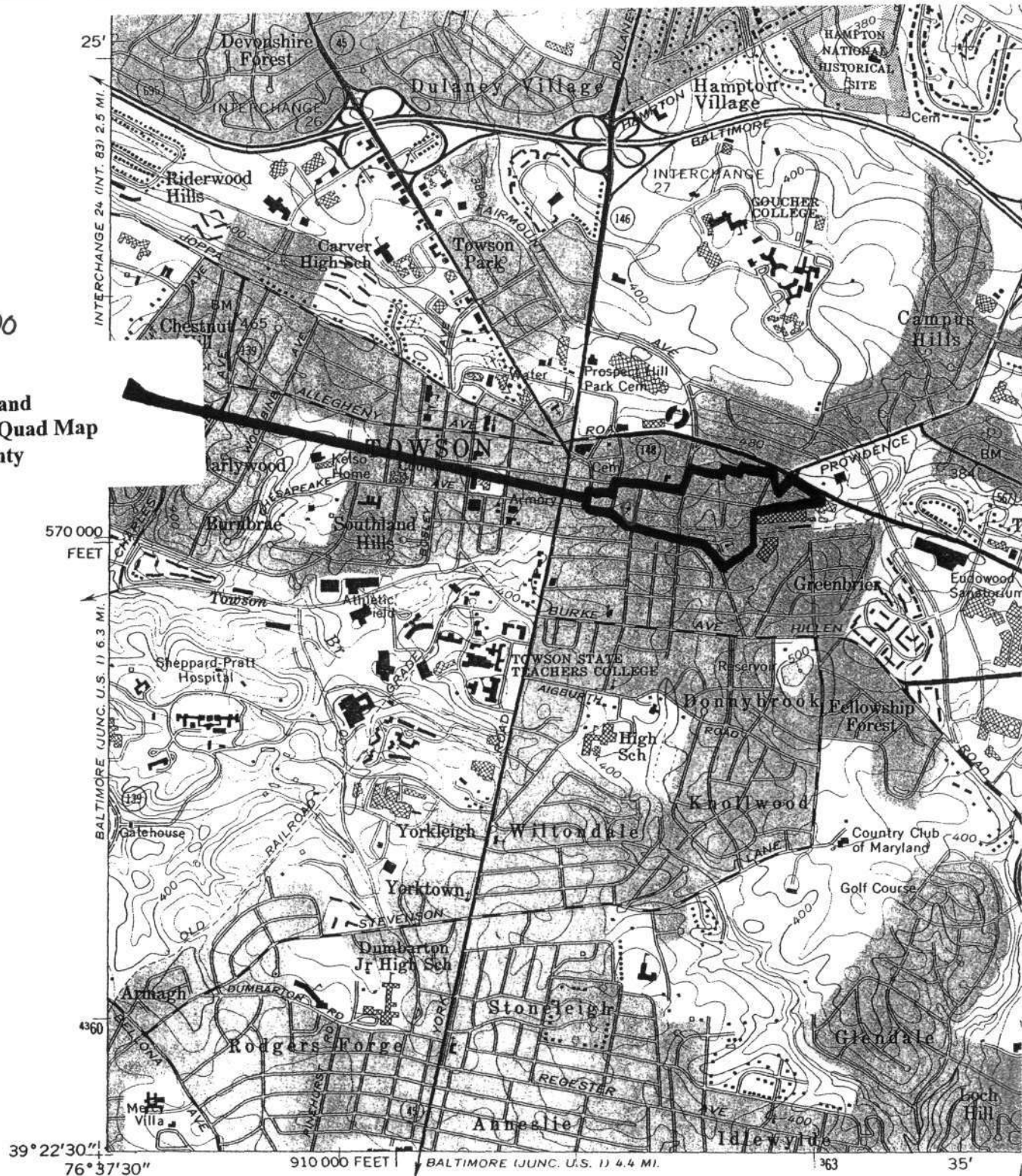
The Maryland Inventory of Historic Properties was officially created by an Act of the Maryland Legislature to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 supplement.

The survey and inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

return to: Maryland Historical Trust
DHCD/DHCP
100 Community Place
Crownsville, MD 21032-2023
410-514-7600

BA-1000

East Towson
Towson, Maryland
Towson USGS Quad Map
Baltimore County



(BALTIMORE WEST)
5662.1 SW

Mapped by the Army Map Service
Edited and published by the Geological Survey

Control by USGS, USC&GS, USCE, and Maryland
Bureau of Control Surveys and Maps

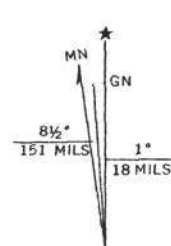
Culture and drainage in part compiled from aerial photographs
taken 1943. Topography by planetable surveys 1944
Culture revised by the Geological Survey 1957

Polyconic projection. 1927 North American datum
10,000-foot grid based on Maryland coordinate system
1000-metre Universal Transverse Mercator grid ticks,
zone 18, shown in blue

Red tint indicates areas in which only
landmark buildings are shown

Revisions shown in purple compiled by the Geological Survey from
aerial photographs taken 1966 and 1974. This information not
field checked

Purple tint indicates extension of urban areas



UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

East Towson: Planimetric Data



BA #: 1000
Name: Conference of African Union First
Colored Methodist Protestant Church
East Towson
Baltimore County



Prepared by:
Baltimore County Office of Planning
401 Bosley Avenue
Towson, Maryland 21204
June, 2001



Scale

1 inch = 200 feet

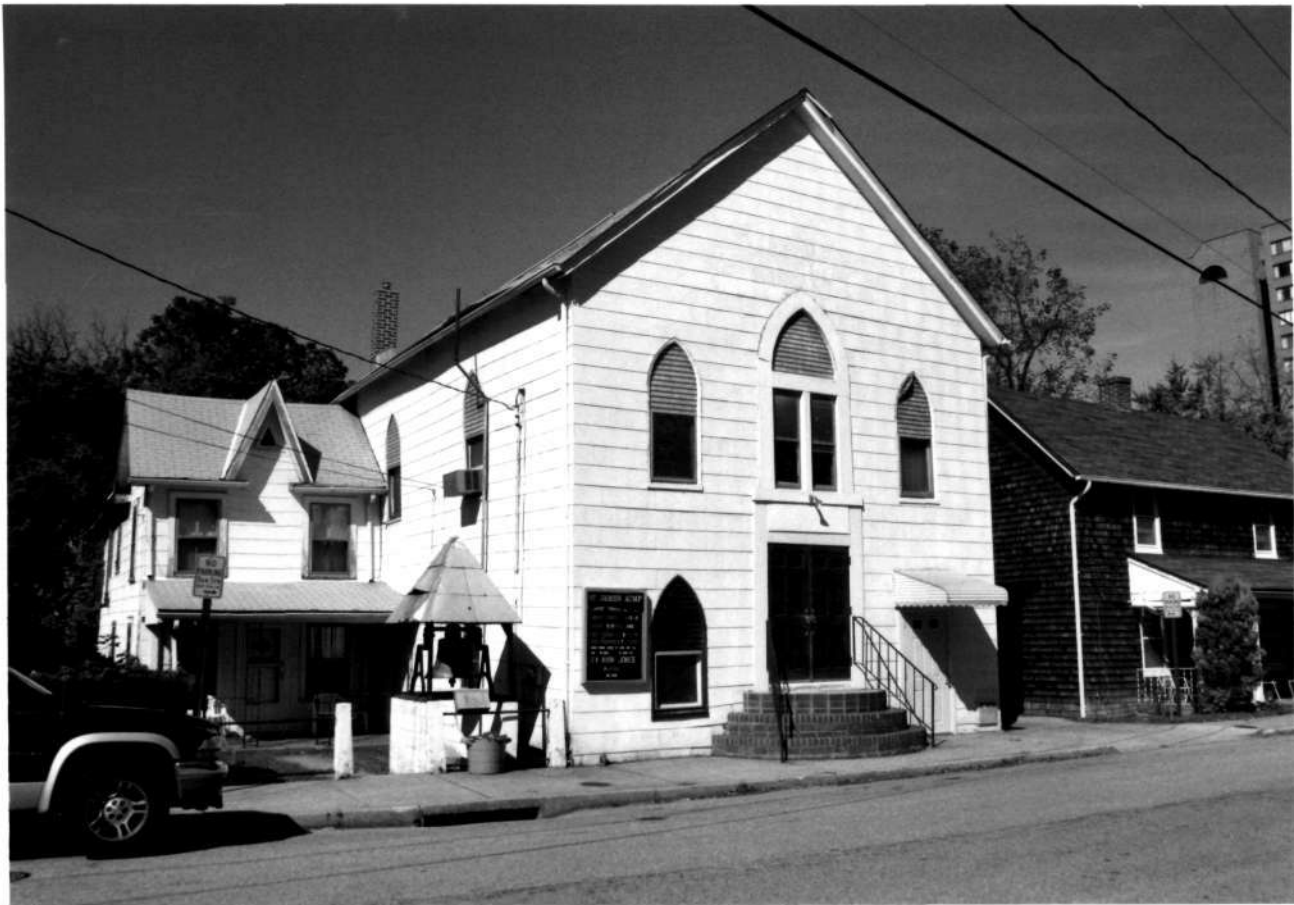
1:2400

100 0 100 200 Feet

Legend

- | | | |
|---------------------------|---------------------|-----------------------|
| Paved Roads | Study Area Boundary | Hydrographic Features |
| Unpaved Roads | Buildings | Vegetation |
| Paved Parking / Driveways | | |

Data Sources:
Planimetric Data: Baltimore County OIT GIS Services Unit (1:2400)
Parcel Boundaries: Baltimore County OIT GIS
Services Unit (1:2400)
Study Area: Baltimore County Office of Planning (1:2400)
Coordinate System:
Maryland State Plane: NAD83/91 Horizontal Datum
Elevations in Feet: NAVD86 Vertical Datum
Date of Data Capture: March 1996
Scale of Data Capture: 1" = 100'



BA- 1000

ST. JAMES AUMP Church, 415 JEFFERSON AVENUE

BALTIMORE COUNTY, MD

MD-SHPD

EAST BEHAVIORVIEW LOOKING WEST

1 of 2

TRACERIES, 10/2001



BA- 1000

ST. JAMES ALMP CHURCH. 415 JEFFERSON AVENUE

BALTIMORE COUNTY, MD

MD-SHPD

WEST ELEVATION LOOKING EAST

2 of 2

TRACERIES, 10/2001

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

1 NAME

HISTORIC

St. JAMES AFRICAN UNION METHODIST CHURCH

AND/OR COMMON

2 LOCATION

STREET & NUMBER

415 Jefferson Ave.

second

CITY, TOWN

Towson Md.

VICINITY OF Baltimore

CONGRESSIONAL DISTRICT

STATE

COUNTY

3 CLASSIFICATION

CATEGORY

☐ DISTRICT
☐ BUILDING(S)
☒ STRUCTURE
☐ SITE
☐ OBJECT

OWNERSHIP

☐ PUBLIC
☒ PRIVATE
☐ BOTH

PUBLIC ACQUISITION

☐ IN PROCESS
☐ BEING CONSIDERED

STATUS

☒ OCCUPIED
☐ UNOCCUPIED
☐ WORK IN PROGRESS
ACCESSIBLE
☐ YES: RESTRICTED
☐ YES: UNRESTRICTED
☐ NO

PRESENT USE

☐ AGRICULTURE ☐ MUSEUM
☐ COMMERCIAL ☐ PARK
☐ EDUCATIONAL ☐ PRIVATE RESIDENCE
☐ ENTERTAINMENT ☒ RELIGIOUS
☐ GOVERNMENT ☐ SCIENTIFIC
☐ INDUSTRIAL ☐ TRANSPORTATION
☐ MILITARY ☐ OTHER:

4 OWNER OF PROPERTY

NAME

Trustees of the AUMP Church

Telephone #: 828-6411

STREET & NUMBER

415 Jefferson ave.

CITY, TOWN

Toswon Md. 21204

VICINITY OF

Baltimore

STATE, zip code

5 LOCATION OF LEGAL DESCRIPTIONCOURTHOUSE,
REGISTRY OF DEEDS, ETC.

Baltimore County Courthouse

Liber #:

Folio #: 125:118

STREET & NUMBER

401 Bosley Ave.

CITY, TOWN

Towson Md. 21204

STATE

6 REPRESENTATION IN EXISTING SURVEYS

TITLE

D/

DE

SL

CI

BA-1000 - 415 Jefferson - St. James AUMP Church

1881 and 1906

This frame church was first built in 1881 and was raised to two stories in 1906. The pulpit, chancery, and choir loft on the second floor are from the first building.

7 DESCRIPTION**CONDITION**☒ EXCELLENT☐ GOOD☐ FAIR☐ DETERIORATED☐ RUINS☐ UNEXPOSED**CHECK ONE**☒ UNALTERED☐ ALTERED**CHECK ONE**☐ ORIGINAL SITE☐ MOVED DATE _____**DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE**

This church was first built as a one-story building in 1881. In 1906 it was raised to its present 2½ story form. The paneled choir loft and balustraded chancery were moved to the second floor with the sanctuary, and the first floor is now used for informal gatherings and for service facilities.

The church is basically of frame construction on a foundation of local stone. A summer beam in the first floor ceiling is supported by flared cast iron posts. Narrow, beaded vertical boards panel the walls and ceiling on the first floor, and wainscot the second floor. The church's exterior is covered in grey asbestos shingles.

The first floor plan consists of an entry and closet in the northeast corner, a kitchen in the southeast corner the main assembly room with a boxed-in stove flue, and a furnace room and rest rooms to the rear.

An exterior flight of steps rises to the main central doors, which lead to a landing slightly above the first floor level. From here a wide flight of stairs rises to the second floor. The double doors at the head of the stairs are said to be the front doors from the original church. Each door features a glass panel over a small wooden panel with cut-in corners. The door molding is a quirk-ogee with chamfer.

The second floor plan includes the pastor's office in the southeast corner and a small room with a winding stair to the balcony in the northeast corner. The balcony surmounts these rooms. It swells in a curve towards its center, and the simple flush-board vertical paneling along its leading edge follows this line. In the sanctuary, three rows of pews are divided by two aisles. The chancery is backed by a raised pulpit and choir loft. An alcove projects from the center of the rear wall. It features a religious painting. The four windows along the north and south sides rise in Gothic arches with stained glass in the upper sections. Steel tie rods connecting the walls hold the church roof in tension.

The main, or east, facade of the St. James AUMP church presents a well-planned composition. To the south, a gothic-arched window lights each floor. There is an identical window on the north the second floor. Beneath this window an awning sheltered door leads to the first floor. This door is painted red, with four black horizontal panels. The central double doors each contain six black panels surrounded by red rails and stiles. A four-pane transom tops the door. Resting directly on this framework are two windows surmounted by a wide stained glass-gothic arch. (continued)

CONTINUE ON SEPARATE SHEET IF NECESSARY

8 SIGNIFICANCE

PERIOD		AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW		
<input type="checkbox"/> PREHISTORIC	<input type="checkbox"/> ARCHEOLOGY-PREHISTORIC	<input type="checkbox"/> COMMUNITY PLANNING	<input type="checkbox"/> LANDSCAPE ARCHITECTURE	<input type="checkbox"/> RELIGION
<input type="checkbox"/> 1400-1499	<input type="checkbox"/> ARCHEOLOGY-HISTORIC	<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> LAW	<input type="checkbox"/> SCIENCE
<input type="checkbox"/> 1500-1599	<input type="checkbox"/> AGRICULTURE	<input type="checkbox"/> ECONOMICS	<input type="checkbox"/> LITERATURE	<input type="checkbox"/> SCULPTURE
<input type="checkbox"/> 1600-1699	<input type="checkbox"/> ARCHITECTURE	<input type="checkbox"/> EDUCATION	<input type="checkbox"/> MILITARY	<input type="checkbox"/> SOCIAL/HUMANITARIAN
<input type="checkbox"/> 1700-1799	<input type="checkbox"/> ART	<input type="checkbox"/> ENGINEERING	<input type="checkbox"/> MUSIC	<input type="checkbox"/> THEATER
<input type="checkbox"/> 1800-1899	<input type="checkbox"/> COMMERCE	<input type="checkbox"/> EXPLORATION/SETTLEMENT	<input type="checkbox"/> PHILOSOPHY	<input type="checkbox"/> TRANSPORTATION
<input type="checkbox"/> 1900-	<input type="checkbox"/> COMMUNICATIONS	<input type="checkbox"/> INDUSTRY	<input type="checkbox"/> POLITICS/GOVERNMENT	<input type="checkbox"/> OTHER (SPECIFY)
		<input type="checkbox"/> INVENTION		

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

In 1861 a small group of devout Christians organized a religious society and held meetings from house to house. The first meeting was held in the home of the late James Garrett. The house yet stands near the Mount Calvary AME church. It was given to Mr. Garrett by the Pleasant family. It was the home of the late Frank Johnson and Ida Scovens Johnson. Mrs. Maria Pratt, mother of the founder of Mount Olive Baptist church (Rev. James H. Williams), supplied the oil that gave the first light for the meetings. They worshipped in this house for years, and in October 1881, Mr. Ben Johnson and others realized the need of a church building. They purchased the present property on Jefferson Avenue from Henry Bowen. The pastor was the late Rev. James Manly, and the trustees were: Mr. Ben Johnson, Sam Preston, Alexander Frazier, Alexander Williams, and James Garrett. Saint James was the first Negro Methodist church in Towson, and was deeded to the AUMP Conference on October 17, 1881.²

The church was fully developed down through the years. The doors have been ever opened to the distressed and those oppressed by the cares of life. Spiritual life in this church has been rich, and it has been pastored by some of the most able men. Rev. J.A. Manly was the first, followed by Rev. Charles A. Williams, who was a descendant of the slave institution. He was freed by the will of General Charles Ridgely, in 1830. Ministers following Charles Williams were Rev. Columbus Sides, Rev. Alfred Hammond, Rev. J. H. Handy, Rev. J. W. Coleman, and Rev. J. H. Medley, who in 1906-7 rebuilt the church and raised it to its present two-story structure. Other ministers were: Rev. S. Mills, Rev. W. Edwards, Rev. G. F. Deshields, Rev. Samuel Jones, Rev. John Manuky, Rev. W. C. Cleaver, Rev. L. S. Stewart, and Rev. E. H. McNair.

The present pastor, Rev. J.A. McManus and his wife were sent to the church by the conference. Rev. McManus has become an active member in community affairs. A newspaper and a nursery school has been started, both spiritual and financial programs organized to deal with two major problems in the East Towson Community.

CONTINUE ON SEPARATE SHEET IF NECESSARY

9 MAJOR BIBLIOGRAPHICAL REFERENCES

CONTINUE ON SEPARATE SHEET IF NECESSARY

10 GEOGRAPHICAL DATA

ACREAGE OF NOMINATED PROPERTY _____

VERBAL BOUNDARY DESCRIPTION

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE

COUNTY

STATE

COUNTY

11 FORM PREPARED BY

NAME / TITLE

Marcus Pollock/coordinator Merry Stinson, architect 7/77

ORGANIZATION

DATE

Committee to Save E. Towson

823-8870

STREET & NUMBER

TELEPHONE

600 W. Chesapeake Ave.

CITY OR TOWN

STATE

Towson Md. 21204

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

415 Jefferson Description continued

A cast-iron bell with the inscription "Andrew Menedy, West Troy, N. Y. 1845" cast in the metal once sat in a bell tower in the church's east-west running gable. It now rests on a concrete platform to the south of the church.

Significance:

The Saint James AUMP church is an excellent interpretation of turn of the century styles by Black builders. It shows a sophistication of design and great sensitivity and sense of fashion in the woodwork.

Significance 415 Jefferson Continued

1

Saint James Church One Hundredth Year Anniversary Brochure
(1861-1961)

2

Baltimore County Office of Land Records

3

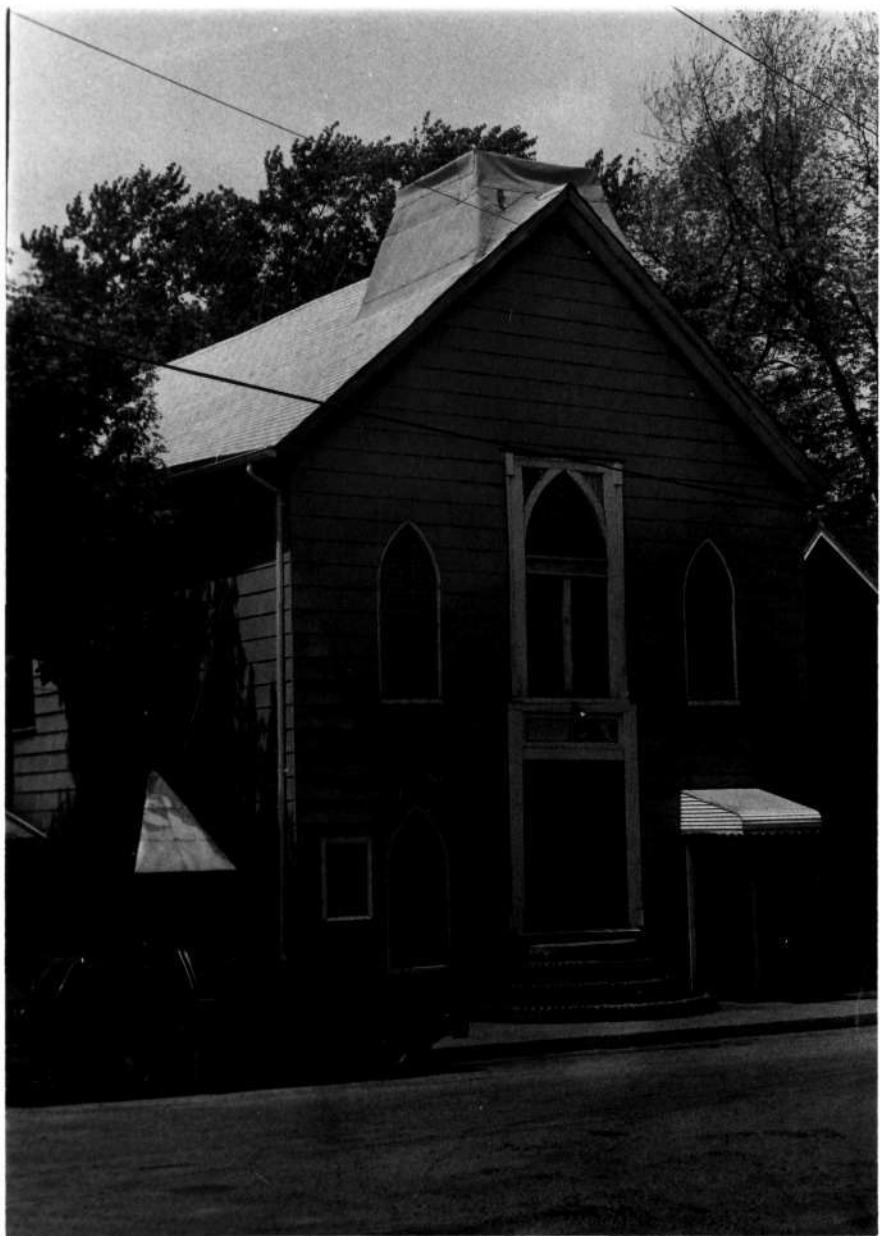
Ibid., footnote # 1.

East Towson Historical Survey

Major Bibliographical Reference

1. Baltimore County Department of The Department of Land Records.
2. Maps of Baltimore County - 1877 G. M. Hopkins, 1898 Bromley Atlas, 1915 Bromley Atlas. Towson Bicentennial 1768-1968. Bicentennial Committee of Baltimore County, Towson, Maryland. Lanier Press.
3. Baltimore County Tax Maps 1971
Baltimore County Office of Land Records.
4. Census Tract of Baltimore County 1850-1870.
5. Streets of Towson - Paper written by William Halifield.
6. Inventory of Slaves General Charles R. 1790, 1830.
Article entitled Negro Suffrage August 18, 1894.
7. Certificates of Manumission March 1820, 1840
Baltimore City Department of Legislative Reference.
Record of Court Proceedings 1829-1860
8. Anniversary Brochure - St. James African Union Methodist Church.
9. Disbursement Record for materials used to build the Towson
"colored" school - 1868 Freedmans Bureau Baltimore, Maryland
10. Lynching of Howard Cooper - July 1885 - Maryland Journal 1885.
11. Record of Incorporation Baltimore County Relief Association,
Towson, Maryland, 21204 - Baltimore County Office of Land Records.
12. Baltimore County Department of Education.
13. Judicial Record - JB 39-103
" " LMB 146 - 238 P
Baltimore County Courts

RECEIVED
JUL 28 1977
MARYLAND HISTORICAL
TRUST



BA-1000

St. James AUMP Church

415 Jefferson Ave.

Towson, Md.

east

Merry Stinson

1977